# Vashon-Maury Community Council (V-MCC) Affordable Housing (AH) Committee Minutes 06/14/2023, 6:30 pm – 8:00 pm, via Zoom Meeting

Access recorded meeting via the following, using Passcode: k5Z2Xy1@

https://us06web.zoom.us/rec/share/BQHb8l1fYabNRp8gsJSoXjsB1NNQjQ2znGS9DPJQkqwxQ\_trLP6\_Sj52Zq5vqc9o.PTB5mAu3inBi8JBS\_

Minutes by Evy Horton, Morgan Brown

## Attendees (10)

Morgan Brown, Committee Chair\*
Diane Emerson, V-MCC Board, President\*
Randal Collen\*
Evy Horton
Linda Fox

Tanya Roberts
Armen Yousoufian
Terry Sullivan
Coco Carson-Rohe

David Vogel (joined at ~ 7:00pm)

**Welcome.** Morgan Brown welcomed attendees. The Zoom recording of the meeting was started at 6:35pm.

# Agenda.

- The meeting Agenda was reviewed. Armen Yousoufian requested amending the Agenda to include an item: Fire District Lid Lift Levy vis-à-vis affordable housing. The request was approved.
- The draft of the Minutes of the previous meeting (04/12/2023) was approved. The May meeting scheduled for 05/10/2023 was cancelled.

## **Agenda Discussion Topics.**

#### I. AH Non-profit Activity (Vashon HouseHold, Shelter America Group)

- Morgan Brown spoke to the status of the Shelter America Group project known as Creekside Village (40 rental housing units). Attendees queried about the existence of a waitlist for this housing. Shelter America Group's president, Christopher Bric is scheduled to attend the July AH Committee meeting.
- Morgan also spoke briefly about the status of Vashon HouseHold's projects, including Island Center Homes which are currently under construction.
- Armen broached the subject of nonprofit vs. private development and costs per unit.

# II. King County Comp Plan Public Review through July 15, 2023

- King County seeks public input on its June 2023 Draft through July 15 find info. here.
- Chair encouraged attendees to review the "Supporting Documents":
  - i. Middle Housing Code Study
  - ii. Vashon P-Suffix Report

<sup>\*</sup>In-Person at the Vashon Maury Island Land Trust

## iii. Vashon Affordable Housing Special District Overlay Report

- III. King County is holding a <u>Virtual Meeting on 07/10/2023 (July 10, 2023) from 7-8:30 PM</u>, for Vashon-Maury Island Zoning Changes
- IV. The V-MCC will vote at tomorrow's (June 15, 2023) General meeting re: the AH Committee's advice to oppose "In-Lieu Fees"
- V. ADUs (Accessory Dwelling Units) in Town, ref. WA State HB1337

  Topic-specific research and other tasks were accepted and delegated as follows.
  - a. Randal Collen: Review the new WA State <u>Middle Housing Law</u> and <u>ADU Law</u> on how they affect ADUs on Vashon
  - b. Coco Carson-Rohe: Research ADU connection to sewer issues
  - c. Attendees participated in impromptu brainstorming with the ultimate goal to develop FAQs (Frequently Asked Questions and Answers!) regarding ADUs, to be used in outreach and education. These FAQs might include:
    - What is an ADU?
    - Is an ADU the same thing as a mother-in-law suite?
    - Can an apartment over a garage be an ADU?
    - Does this structure have to be detached to the primary residence to legally considered an ADU?
    - Can you get a loan to create an ADU?
    - Are there quality pre-made structures?
    - How much is the permit?
    - Are there size requirements?
    - What are the rental terms?
    - What/who on-island is building these structures?
  - d. Randal: Create poster in time for Strawberry Festival for use at V-MCC booth
  - e. Evy Horton suggested that the AH Committee more rigorously include relevant language such as "rent," "rental," "renters," and "renting" during meetings, in promotional/educational materials, and any other fitting situation.
- VI. Additional Topics. As noted above, attendees discussed the Fire District Lid Lift Levy. Armen's feeling was that it is another straw on the camel's back for affordability on the Island.
- VII. Next Meeting: Wednesday, July 12, 6:30 pm at the Land Trust Building and on Zoom. Email committee Chair Morgan Brown at <a href="mailto:morgan@wholewater.com">morgan@wholewater.com</a> to be added to the AH Committee mailing list.
- VIII. 8:00 Adjourn