



Vashon-Maury Community Council  
Many Voices. Collective Action. Stronger Together.

## Vashon-Maury Community Council Meeting Minutes, Thursday, May 21, 2026 7-9 p.m.

20260521 Minutes, V-MCC Council; version date June 18 (v2)  
Vashon Land Trust 10014 SW Bank Rd or Join by Zoom

*Please arrive for the Council Meeting at least by 6:55 pm.*

**Zoom recording:** <https://www.youtube.com/watch?v=S-a710-hNHo>

**Resources:** [V-MCC Bylaws](#); [V-MCC Standing Rules](#) (both as revised November 21, 2024)  
[Democratic Rules of Order](#)

*Doors open at 6:30 pm. **Social Mixer** (30 min.) before the meeting.*

6:59 **President:** *Confirmed that Zoom Recording, AI Summarization, and Closed Captioning all have been initiated.*

*Requested for zoom-monitor Council Volunteer for this meeting.*

**President:** This meeting is being videorecorded and will be publically available on [V-MCC's YouTube channel](#).

**“What’s On My Mind”** has been moved to the same time as New Business.

**[Brief Technical Overview](#)** (for Zoom and In-Person Meeting Attendees)

**Call to Order**, quorum was met with 28 members (*twenty-five voting council members minimum*)

Board members present were JC Graham, Jen Hrachovec, Doug Ostrom, Meg Thompson, Ann Thorn, Ike Harmon, Jeff Thompson

*Minutes of the Council Meeting were taken by Secretary Jen Hrachovec.*

*Counting of votes was be done by Jen Hrachovec and Kavi Rana.*

**Welcome** (*President JC Graham*), **Land Acknowledgment** (*Brian Long*)

[Rules of Conduct](#) (read by *President JC Graham*)

**Finalize minutes of *previous* Council meetings** [April 16, 2026](#).

1st: Jeff Thompson, 2nd: Eben Graham, For: 23, Opposed: 0, **Passed**

**Finalize agenda for *this* Council Meeting:** May 21, 2026

1st: Jen Hrachovec, 2nd: Kavi Rana, For: 24, Opposed: 0, **Passed**

**Island Partner Organization Updates**

[Vashon Health Care District](#), presentation: [.ppt .pdf](#)

Guests: Sarah Howard (Communications Coordinator), Tim Johnson (Superintendent)

[Introduction to Rules of Procedure](#) (read by President JC Graham)

**Old Business**

Council to discuss the unauthorized use of the V-MCC email list (second meeting)

Motion: Remove Nicole Aine from Board of Directors

1st: Ike Harmon, 2nd: Mike Dawson, vote to be taken at subsequent meeting

**Confirmation of Election to the Board:** [Jeff Thompson](#).

1st: Joann, 2nd: Eben Graham, For: 26, Opposed: 0, **Passed**

**“What’s on My Mind” and New Business**

- Policy Action Team has submitted an urgent appeal letter to Attorney General Nick Brown regarding deportation flights occurring from the King County airport (Julie Brown). There is a public comment period, you can comment by email, call and leave a voice message, or write a physical letter which can be mailed or delivered in person.
- Motion: Write and send [Letter of support](#) for grant application for the Department of Natural Resources
  - 1st: Mike Dawson, 2nd: Kevin Jones
  - Expedite and vote at this meeting: For: 25, Opposed: 2, **Passed**
  - Extend meeting, **Passed** by acclamation
  - For: 26, Opposed: 2, **Passed**

**8:45 Community Input and Questions** (as time allows)

The floor will be open for input, questions, and discussion.

**8:55 Announcements**

- General announcements that may be of interest to the Council are welcomed.
- Joann: Offered to gather with others in the library to prepare questions for the Sheriff’s meeting. Compliments to JC for focus, heart, and patience to deeply listen, and celebrate his volunteering as president. (Joann)
- On June 2, climate action group will work with Joe Fitzgibbon to encourage public support of renewable energy instead of nuclear (Kevin Jones)
- Thank you Vashon-Maury for collecting beach tires, please continue to dig tires you find from the beach and bring them to Jensen Point. Reminder, do not dump non-beach tires at Jensen Point. (Steve Bergman)

- If you have issues to discuss, Jeff Thompson welcomes you to contact him with issues or to meet for coffee, [jeff@v-mcc.org](mailto:jeff@v-mcc.org)
- Memorial Day celebrations: 11am honor veterans at Vashon Cemetery, 2pm block party and community bbq at Village Green

9:00 **Adjourn** **Passed** by acclamation

**Next Regular Council Meeting:** Thursday June 18, 2026, 6:30 pm (Social Mixer);  
7:00 pm (Meeting). Location: **Vashon United Methodist Church**, 17928 Vashon Hwy SW, Vashon, Washington 98070

**Board of Directors Meetings** are regularly held on first Thursdays, at the Land Trust Building.

- The next V-MCC Board meeting will be held on June 4, 2026.
- Guests are welcome to observe (either in person or via Zoom; see [v-mcc.org/event](http://v-mcc.org/event))

### Information

- General questions may be sent to [info@v-mcc.org](mailto:info@v-mcc.org)
- *If you have questions or ideas about the V-MCC Sectors, please contact the relevant sector liaisons (See Addendum 2. V-MCC Sectors and Liaisons)*
- *V-MCC Secretary Jen Hrachovec can be reached directly at [Secretary.V-MCC@proton.me](mailto:Secretary.V-MCC@proton.me).*
- *V-MCC President JC Graham can be reached directly at [President.V-MCC@proton.me](mailto:President.V-MCC@proton.me).*

*Thank you for your participation, and we'd love to hear from you!*

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### Substantive 2025-6 Vashon-Maury Community Council Motions (Passed and Pending)

Motion	Requestors	Date Opened	Date Closed	Status
Addressing the climate crisis is an important priority for Vashon-Maury Islanders. <a href="#">The Vashon-Maury Community Council therefore moves that the King County Strategic Climate Action Plan include these actions in the final KC SCAP</a>	1-Kevin Jones 2-Kathleen Fitch	Aug 21, 2...	Sep 3, 2025	Passed ▾
Appoint Gary English to Vashon Ferry Committee	1-Mike Dawson 2-Art Chippendale	Sep 5, 2024	Oct 16, 20...	Passed ▾
<a href="#">Letter of Support to install community solar at Vashon High School to provide electricity production and battery storage for disaster preparedness</a>	1-Eric Walker 2-Laura Cerven, Julie Brown, Mike	Oct 16, 2025	Oct 16, 20...	Passed ▾
2026-01 <a href="#">Motion to Adopt a Resolution Supporting the Establishment of the Vashon Island Disaster Airlift Response Team (ViDART)</a>	1-Truman O'Brien 2-Kathy Ostrom and Jackie O'Malley	Nov 20, 2...	Jan 15, 20...	Passed ▾
2026-02 <a href="#">Letter Regarding Automated Surveillance</a>	1-Nicole Erica Aine 2-Kevin Jones, Evan Simmons	Jan 15, 20...	Feb 19, 2...	Passed ▾
2026-03 <a href="#">Bar Illegal Deportation Flights Through King County International Airport</a>	1-Julie Brown 2-Mike Dawson, Ike Harman	Jan 15, 20...	Apr 16, 20...	Postp... ▾
2026-04 <a href="#">Protecting Marine Mammals</a>	1-Joe Yarkin 2-Kavi Rana	Feb 19, 2...	Mar 19, 2...	Passed ▾
2026-05 <a href="#">Advocating for Safe, Renewable Energy</a>	1-Kevin Jones 2-Mike Dawson	Feb 19, 2...	Apr 16, 20...	Passed ▾
2026-06 Council to discuss the unauthorized use of the V-MCC email list.  Remove Nicole Aine from Board of Directors	1-Ike Harmon 2-Diane Emerson 1-Ike Harmon 2-Mike Dawson	Apr 16, 2026  May 21, 2...	📅 Date	Pendi... ▾

2026-07 Write and send <a href="#">Letter of support</a> for grant application for the Department of Natural Resources	1-Mike Dawson 2-Kevin Jones	May 21, 2...	May 21, 2...	Passed ▾
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**Brief Technical Overview** (for Zoom and In-Person Meeting Attendees):

- “Let us use contemporary technology to our full advantage. If you are participating in person, it is perfectly acceptable to have your phone or other device open during the meeting. This can be especially helpful if you have difficulty hearing (you may log into Zoom for audio, using earbuds or a headset at your preferred volume) or difficulty seeing the display screen (you may open the agenda link and zoom in on the document). You are also welcome to use your phone to look up relevant information during our discussions.
- *Democratic Rules of Order* summary and flowchart can be found here: (<https://aws.state.ak.us/OnlinePublicNotices/Notices/Attachment.aspx?id=148489>) (*The flow chart and downloadable summary of the rules can be found in the right margin.*)
- Please raise your hand to speak to a motion or participate in open discussion, **and lower** your hand after you have been recognized (or no longer wish to speak).
- The first time you are recognized to speak, please identify yourself by name.

For Zoom attendees:

- If you have signed on with anything other than your first and last name, please change it.
- If you are participating remotely, sign on with phone OR computer, not both.
- Stay muted unless you are speaking on Zoom so we can know who you are.
- Please be advised that questions on *chat* may not be answered. (If someone wishes to take on the task of speaking for the person chatting, they are welcome to do that.)

**Rules of Conduct:**

- The Council is committed to conducting its meetings in a *civil, respectful, and courteous manner*. We expect all participants to demonstrate common courtesy and respect toward fellow Islanders and guests.
- As we continue to build our new Council, we are dedicated to creating a safe and healing space to address our shared interests. Rudeness, personal criticism, and ridicule—including in online chat contributions—are not acceptable and will not be tolerated.
- Please keep your remarks focused on the *issues*, not on *individuals*.
- Please ensure that everyone has had a chance to speak before you ask to speak again.
- **Only members can vote.** We practice good faith voting, meaning that you are trusted to vote (and make motions, second motions, and make amendments) *only* if you are a V-MCC member.
- *Show of hands to demonstrate intent to honor Good Faith Voting and the Rules of Conduct.*

*Thank you. We are here because we are stronger together.*

### *Introduction to Rules of Procedure*

- Brief explanation of making motions and amendments. (See *Want to Advocate for Change? Make a Motion in the V-MCC*)
- Explanation of Points of Order and “Points of Information”

### **“What’s on My Mind” and New Business**

- As time allows, motions may be made from the floor.
- Please note that according to the [V-MCC Bylaws](#) (Article II, Section 2): *The Council shall focus primarily on concrete logistical issues that affect Islanders, such as housing, building codes and zoning, local environmental issues, drinking water, public safety, crime prevention, transportation issues, the flora and fauna of the Island, etc. The Council may also consider social, regulatory and legislative issues affecting Islanders.*
- See Addendum 1: *Want to Advocate for Change? [Make a Motion in the V-MCC \(v3\)](#)*

[Want to advocate for change? Make a motion at V-MCC](#)

[V-MCC Sectors and Liaisons](#)